

BOY SCOUTS OF AMERICA

DATE 6/25/86

FULL NAME JACK C. MAPES SOCIAL SECURITY NUMBER [REDACTED]  
(No initials if you can possibly get full name)

ADDRESS [REDACTED]

CITY Fairbanks STATE Alaska ZIP CODE 99701

DATE OF BIRTH 10/8/47 (This is important and should be exact)

APPROXIMATE AGE 40 (To be used ONLY when date of birth is not known)

RELIGION \_\_\_\_\_ NATIONALITY \_\_\_\_\_

OCCUPATION Accountant

EDUCATION \_\_\_\_\_

WEIGHT 165 lbs HEIGHT 6'3" RACE \_\_\_\_\_

COLOR OF HAIR Brown COLOR OF EYES \_\_\_\_\_

OUTSTANDING CHARACTERISTICS OR INTERESTS \_\_\_\_\_

MARRIED OR SINGLE \_\_\_\_\_ CHILDREN \_\_\_\_\_  
(Number, ages, and names, if possible)

NAME OF SPOUSE \_\_\_\_\_

SCOUTING CONNECTIONS:

| <u>UNIT #</u> | <u>CITY</u> | <u>STATE</u> | <u>POSITION</u> | <u>DATE REGISTERED</u> | <u>DATE RESIGNED</u> |
|---------------|-------------|--------------|-----------------|------------------------|----------------------|
| C-3020        | Fairbanks   | AK           | SC              | 10/85                  |                      |

SPECIAL RECOGNITION \_\_\_\_\_

SUSPENDED OR DENIED REGISTRATION FOR FOLLOWING REASONS:

Convicted of the offence of Sexual abuse of a minor, in the 3rd Degree.

SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CONJECTURE OR SPECULATION):

R. GARNON  
JUN 25 1986

FILED

AUG 14 '87

JOSEPH L. ANGLIM

Signed Registration-National  
SCOUT EXECUTIVE  
Council Midnight Sun Council --696

August 18, 1987

Mr. John P. McKean  
Scout Executive  
Midnight Sun Council, No. 696

PERSONAL AND CONFIDENTIAL

SUBJECT: Jack C. Mapes

Dear John:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director  
Registration Service

PE/mdw

cc: Western Region

READY TO FILE  
AUG 19 1987  
ERIN O'RILEY

CONF023535

June 30, 1936

Mr. John P. McKean  
Scout Executive  
Midnight Sun Council, No. 696

PERSONAL & CONFIDENTIAL

SUBJECT: Jack C. Mapes

Dear John:

Thank you for the information concerning the above named individual. This is very helpful and we appreciate the information. We are setting up a confidential file in order to refuse registration attempts should they occur at a later time.

If anymore information comes to your attention, please do not hesitate to send it to us. This will enable us to have a stronger file for refusal of registration attempts anywhere they might take place in the country.

If you could send us the race, color of eyes, and whether this individual is married, this would be most helpful to us. Otherwise, the information which you sent is very complete.

Sincerely,

Paul Ernst, Director  
Registration, Subscription &  
Statistical Service

cre

cc: Western Region

CONF023536



National Office  
BOY SCOUTS OF AMERICA



5-24-86  
FLO-  
SET UP  
MAKE UP  
24 SHOTS

David K. [redacted]

342

| NUMBER | LOCAL NO. | STATUS | FROM EMPLOYER | DATE    |
|--------|-----------|--------|---------------|---------|
| 1      | 4426      | A      |               | 1-29-59 |

DDI INSTITUTIONAL HEAD NAME, PHONE, AND/OR COUNCIL CERTIFICATION

QUALITY ASSURANCE ENOWN

REGISTRATION ON FILE

५५१७००५५

~~SECRET~~

TRAINING 1884/5

NOV 1 1961  
12  
FEB 14 1962  
65/96  
65/96

REGISTRATION INFORMATION

FD-302 (Rev. 1-25-60)

## MULTIPLE CHOICE

PD WITH R/L SUAS

**PO ADILLIS**

## MILITARY ADULTS

FD ADULT R/L SURS

TOTAL PAGES SUBMITTED

|       | BIRTH | STATE | CITY |
|-------|-------|-------|------|
| SEX   | ZIP   |       |      |
| PHONE |       |       |      |

Итого: 62/49

AK-90701  
03/56

AK 9970104/43

AK 99760 00/00

AIRBANKS  
AK 99701  
He 11,5

AK 99708

SC JIM. MAPES  
CC LAWRENCE M. SLAY

JR

811

5

# PAIKPAHKS

AK 99708

011 72-86

JUN 2 1986

DISTRICT ATTORNEY

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA  
FOURTH JUDICIAL DISTRICT

STATE OF ALASKA, )  
 )  
 Plaintiff, )  
 )  
 vs. )  
 )  
 JACK C. HAPES, )  
 DOB: )  
 )  
 Defendant. )

Case No. 4EA-S86-230

ID No. 5425160

ORDER SUSPENDING IMPOSITION OF SENTENCE  
AND PROVIDING FOR PROBATION AND DIVERSION

On the 2d day of May, 1986, the attorney for the State of Alaska, James P. Doogan, Jr., and the defendant appeared in person and with his counsel, Robert Downes.

IT IS ADJUDGED that the defendant has been convicted upon his plea of nolo contendere to the offense of Sexual Abuse of a Minor in the Third Degree, as charged in Count II of the Indictment, in violation of A.S. 11.41.438, and the court having asked the defendant whether he had anything to say as to why judgment should not be pronounced, and no sufficient cause to the contrary being shown or appearing to the court,

IT IS ADJUDGED that the defendant is guilty as charged and convicted.

It appearing to the satisfaction of this Court that the ends of justice and the best interests of the public, as well as the defendant, will be served thereby,

IT IS ORDERED that the imposition of sentence be suspended for a period of two (2) years, and the defendant is placed on open probation to the Court for a period of two (2) years. Throughout this period of probation the defendant is to remain on good behavior, and is to abide by all conditions contained in the Plea Agreement filed on the 2d day of May, 1986.

IT IS FURTHER ORDERED that the Court may at any time revoke or modify the conditions of the defendant's probation; may sentence the defendant at any time, or may extend the period of probation; or may discharge the defendant from further supervision at any time. The defendant is subject to arrest as provided by law.

IT IS FURTHER ORDERED that Counts I and III of the Indictment are hereby dismissed.

IT IS FURTHER ORDERED that the probation/diversion herein ordered expires on May 4, 1988.

*Handwritten:*  
5-29-86

Sentencing is pursuant to A.S. 12.55.125(e)  
DATED at Fairbanks, Alaska, this 5th day of May  
1986.

JAY HODGES  
SUPERIOR COURT JUDGE

Approved as to Form and Content:

James P. Dongan, Jr.  
James P. Dongan, Jr.  
Assistant District Attorney

DA File No. FA11-042-86

I certify that on 5-22-86  
copies of this form were sent to:  
CLERK: RA

Copies sent to:

IS \_\_\_\_\_

NOC ✓

PLC ✓

DA ✓

CA \_\_\_\_\_

RA \_\_\_\_\_

FPD ✓

Dept. Files ✓

County Dongan

City Fairbanks

FINGERPRINT VERIFICATION ATTACHMENT TO JUDGMENT

CASE NO. 4FA-586-232 B.

I.D. NO. [REDACTED]

17 District Court ☒ Superior Court AT Fairbanks, Alaska

Plaintiff: STATE OF ALASKA

Defendant: Jack C. Mapes



Send original along with a copy of the judgment to:

Alaska State Troopers  
Department of Public Safety  
Fingerprint Section  
P. O. Box 6188 Annex  
Anchorage, AK 99502

Keep copy in court file.

LEFT THUMB

RIGHT THUMB

|   |   |
|---|---|
|  |  |
|---|---|

[Signature]  
Defendant's Signature

Date \_\_\_\_\_

Witness (Signature & Title) \_\_\_\_\_

CONF023541